

CUMBERLAND PLATE HANDICAP - 1M 3F

Red = winner Black = placed

| GOING STALL | G 2015 | GF 2016 | Y 2017 | GF 2018 | GF 2019 | NO RACE 2020 | GF 2021 | GF 2022 | S 2023 | GF/G 2024 | TOT | L/M/H |
|----------------|-----------|------------|-----------|------------|------------|-----------------|------------|------------|-----------|--------------|-----|-------|
| 1 | | 1 | | | | | | 1 | | 1 | 3 | |
| 2 | | | | 1 | | | 1 | | | | 2 | |
| 3 | 1 | | | | | | 1 | | 1 | | 3 | |
| 4 | 1 | | 1 | | | | | 1 | | | 3 | |
| 5 | | 1 | | 1 | | | | | | | 2 | 13 |
| 6 | | | | | 1 | | | 1 | NR | | 2 | |
| 7 | | | | | | | | | | | 0 | |
| 8 | 1 | | | | | | | | | | 1 | |
| 9 | | | | | 1 | | | | 1 | 1 | 3 | |
| 10 | | | | | | | | | | 1 | 1 | 7 |
| 11 | | | | 1 | | | | | | | 1 | |
| 12 | 1 | 1 | | | | | | | NR | | 2 | |
| 13 | | | 1 | | | | | | 1 | | 2 | |
| 14 | | 1 | 1 | | 1 | | 1 | | NR | | 4 | |
| 15 | | | | | | | | | | | 0 | |
| 16 | | | 1 | | | | | | 1 | | 2 | |
| 17 | | | | | 1 | | 1 | | | | 2 | 13 |