**CHESTER CUP (HANDICAP) OVER 2M 3F** Red = winner Black = placed **No race in 2020.**

| | G 2014 | Y 2015 | G 2016 | G 2017 | G 2018 | S/HY 2019 | Y 2021 | Y 2022 | S/HY 2023 | GF/G 2024 | TOTAL | L/M/H |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | 1 | | 1 | 2 | |
| 2 | 1 | | | 1 | | | 1 | 1 | 1 | | 5 | |
| 3 | | 1 | | 1 | | | | | 1 | | 3 | |
| 4 | 1 | | 1 | | | | | | | 1 | 3 | |
| 5 | 1 | | | | 1 | | | 1 | | | 3 | 16 |
| 6 | | | | | 1 | | | | | | 1 | |
| 7 | | 1 | | 1 | | 1 | | | 1 | 1 | 5 | |
| 8 | | | | | | | 1 | | | | 1 | |
| 9 | | 1 | 1 | | | | | | | | 2 | |
| 10 | | | | | 1 | | 1 | 1 | | 1 | 4 | 13 |
| 11 | 1 | 1 | | | | | 1 | | | | 3 | |
| 12 | | | 1 | | | 1 | | | | | 2 | |
| 13 | | | | 1 | | | | | | | 1 | |
| 14 | | | | | | | | | 1 | | 1 | |
| 15 | | | 1 | | 1 | | | | | | 2 | |
| 16 | | | | | | 1 | | | | | 1 | |
| 17 | | | | | | 1 | | | | | 1 | |
| 18 | | | | | | | | | | | 0 | |
| 19 | | | | | | | | | | | 0 | 11 |